

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JKG INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	H-01, ANAND VIHAR, HAPUR, UTTAR PRADESH, HAPUR, UTTAR PRADESH - 245101
5	PRINCIPAL NAME	Dr. SHILPA GUNDAGATTI
6	PRINCIPAL QUALIFICATION	PH.D, M.SC., B.ED
7	SCHOOL EMAIL ID	info@jkgish.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871191701

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jkgish.com/society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jkgish.com/copy-of-recognition-certificate/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jkgish.com/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jkgish.com/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jkgish.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jkgish.com/water-health-sanitization-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jkgish.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://www.jkgish.com/School-Calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jkgish.com/school-managing-committee-list/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jkgish.com/Parent-Teacher-Association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. SHILPA GUNDAGATTI
2	TOTAL NO. OF TEACHERS	11
	PGT	0
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	6:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 49

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Ms. Shilpa Gundaggati	Principal	M.Sc., B.Ed, Ph.D
2	Ms. Megha Pawar	NTT	B.Com
3	Ms.Vanshika Baisla	PRT	B.A.(English), M.A.(English), B.Ed
4	Ms. Sakshi Singh	PRT	B.A., B.Ed.
5	Ms. Trishla Rani	PRT	B.A., BTC, CTET(Primary)
6	Ms. Nisha Verma	PRT	B.Sc. Biotech, M.Sc Biotech, B.Ed
7	Ms. Mallika Sharma	PRT	B.Com, M.Com, B.Ed.
8	Ms. Ranjna Singh	TGT	B.Tech (IT), M.Tech (CS), B.Ed
9	Ms. Riya Arora	TGT	B.A., B.Ed, M.Ed(Pursuing)
10	Ms. Priyanshi Mundair	TGT	B.Sc., B.Ed., CTET, UPTET
11	Ms. Nishi Khokar	TGT	B.Com, M.Com, B.Ed
12	Mr. Kamalkant	TGT	B.A., B.Ed., CTET (Primary, Upper Primary)